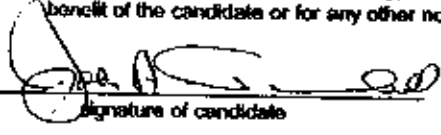
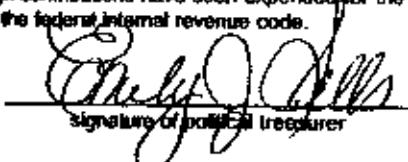
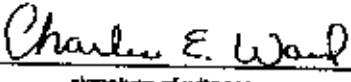
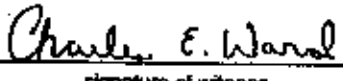


Received in Overton
4-25-06
By MA at 9:30 AM

4/27/06
Mason
Mail

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

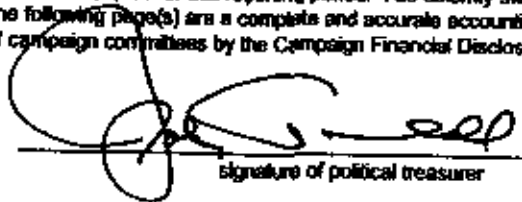

1. DATE OF REPORT <u>4-25-06</u>		2.a. NAME OF CANDIDATE OR COMMITTEE JOHN A. TURNBULL, CIRCUIT JUDGE			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route 1010 EAST MAIN STREET		City LIVINGSTON	State TN	Zip Code 38570	Phone 931/823-6453
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route 1333 UPPER HILHAM RD.		City LIVINGSTON	State TN	Zip Code 38570	Phone 931/823-2931
5. OFFICE SOUGHT (include district number, if applicable) CIRCUIT JUDGE, PART 1, 13th District			6. NAME OF POLITICAL TREASURER (may be candidate) EMILY J. SELLS		
7. CATEGORY OF REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input checked="" type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
			<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4-1-06</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>4-22-06</u>		
9. (Check one)					
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		<u>4-25-06</u> date	 signature of political treasurer		<u>4-25-06</u> date
11. WITNESS SIGNATURE					
 signature of witness		<u>4-25-06</u> date	 signature of witness		<u>4-25-06</u> date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ -0-			
b. TOTAL RECEIPTS THIS PERIOD		\$ -0-			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ -0-			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ -0-			
e. TOTAL LOANS OUTSTANDING		\$ -0-			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ -0-			



Received Quantonco
4-17-06 By MSA

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 4-10-06		2. NAME OF COMMITTEE John A. Turnbull, Circuit Judge			
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)					
3. ADDRESS AND PHONE Street or Rural Route		City	State	Zip Code	Phone
1010 E. Main		Livingston	TN	38570	823-6453
4. TYPE OF CANDIDATES SUPPORTED					
STATE PUBLIC OFFICE <input type="checkbox"/>		LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/>		BOTH <input type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER Emily Sells				5.B. DATE APPOINTED 1-19-06	
6. CATEGORY OR REPORT (Check one)					
<input checked="" type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
<input type="checkbox"/> MID-YEAR SUPPLEMENTAL			<input type="checkbox"/> YEAR-END SUPPLEMENTAL		
7.A. BEGINNING DATE OF REPORTING PERIOD			7.B. ENDING DATE OF REPORTING PERIOD		
8. (Check one)					
A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d, 10e, and 10f must also be completed.)					
B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.					
					4-10-06 date
9. WITNESS SIGNATURE					
					4-10-06 date
10. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ <u>- 0 -</u>			
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>- 0 -</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>- 0 -</u>			
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)		\$ <u>- 0 -</u>			
e. TOTAL LOANS OUTSTANDING		\$ <u>- 0 -</u>			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>- 0 -</u>			



This is a true and Exact copy as filed in Overth County

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

"COPY" *adm*

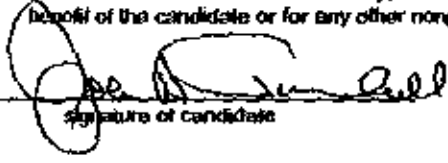
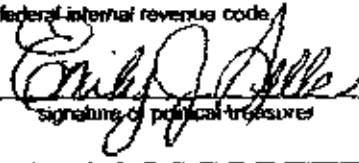
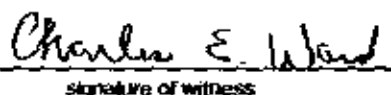

1. DATE OF REPORT 7-10-06		2. NAME OF CANDIDATE OR COMMITTEE John A. Turnbull, Circuit Judge	
2b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE August 3, '06	
4. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1010 E. Main St, Livingston, TN, 38570 931-823-6453			
4b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 1333 Upper Wilham Rd, Livingston, TN, 38570 931-823-7931			
5. OFFICE SOUGHT (include district number, if applicable) Circuit Judge, Part 1, 13th Judicial Dist		6. NAME OF POLITICAL TREASURER (may be candidate) Emily J. Sells	
7. CATEGORY OR RESIDENT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8a. BEGINNING DATE OF REPORTING PERIOD 4-23-06		8b. ENDING DATE OF REPORTING PERIOD 6-30-06	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete lines 12a, 12b, and 12c.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <i>John A. Turnbull</i> 7-10-06 <i>Emily J. Sells</i> 7-10-06 signature of candidate date signature of political treasurer date			
11. WITNESS SIGNATURE <i>Amy T. Hollas</i> 7-10-06 <i>Amy T. Hollas</i> 7-10-06 signature of witness date signature of witness date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>0</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>0</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>0</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>0</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	



This is a true and Exact Copy as filed in the Overton County Election Office, Lucy Newberry Adams

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates
For Single-Candidate Committees**

1. DATE OF REPORT 7-26-06		2.a. NAME OF CANDIDATE OR COMMITTEE John A Turnbull, Circuit Judge			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE Aug. 3, '06		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1010 E. Main St. Livingston TN 38570 931-823-6453					
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 1333 Upper Hillham Rd, Livingston, TN 38570 931-823-2931					
5. OFFICE SOUGHT (include district number, if applicable) Circuit Judge, Part 1, 13th Jud. Dist.			6. NAME OF POLITICAL TREASURER (may be candidate) Emily J. Seals		
7. CATEGORY OF REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER		<input type="checkbox"/> SECOND QUARTER		<input type="checkbox"/> THIRD QUARTER	
<input type="checkbox"/> FOURTH QUARTER		<input type="checkbox"/> PRE-PRIMARY		<input checked="" type="checkbox"/> PRE-GENERAL	
		<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 7-1-06			8.b. ENDING DATE OF REPORTING PERIOD 7-24-06		
9. (Check one)					
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f.)					
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		7-26-06 date		 signature of political treasurer	
				7-26-06 date	
11. WITNESS SIGNATURE					
 signature of witness		7-26-06 date		 signature of witness	
				7-26-06 date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT			\$ <u>0</u>		
b. TOTAL RECEIPTS THIS PERIOD			\$ <u>0</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ <u>0</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u>0</u>		
e. TOTAL LOANS OUTSTANDING			\$ <u>0</u>		
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0</u>		

